

## Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? TUESDAY AUG 18, 2009 ALAMOSA

Please check the following issues that are important to you for transmission line siting.

- |  |  |
|--|--|
| <input type="checkbox"/> Project Purpose and Need                        | <input type="checkbox"/> Historic and Cultural Sites                 |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources         | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences              | <input checked="" type="checkbox"/> Noise                            |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety                |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings)  | <input type="checkbox"/> Biological Resources                        |
| <input type="checkbox"/> Other: _____                                    |  |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Agriculture           | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input checked="" type="checkbox"/> Commercial | <input type="checkbox"/> Industrial             | <input type="checkbox"/> Other: _____          |

I-094-001 Please provide your comments on the proposed project in the space provided below:

IF TRANSMISSION LINES WERE TO BE RELOCATED RESIDENCES WOULD BE LESS IMPACTED VISUALLY AND OTHERWISE. PLEASE CONSIDER TURNING NORTH AT RD. 113 ON THE EAST SIDE OF YOUR PROPOSED CORRIDOR HEADING NORTH TO THE 15 (SOUTH) ROAD.

PROS TO MOVING THE LINE ARE: 1. APPROXIMATELY 5-8 EASEMENTS NEEDED AND IT WOULD BE FARTHER FROM EXISTING AND PROPOSED NEW HOME CONSTRUCTION.

I-094-003  
I-094-004  
I-094-002 CONS TO THE EXISTING LINE ARE: 1. THERE WOULD BE 13+ EASEMENTS TO OBTAIN 2. MT. BLANCA VISUAL EFFECTS WOULD BE DETRIMENTAL 3. HOME APPRAISAL VALUE WOULD BE AFFECTED NEGATIVELY.

MAP: 15 ROAD  
RD. 113  
PROPOSED CORRIDOR  
MOVE LINE EAST  
EAST SIDE OF PROPOSED CORRIDOR  
4 MILE ROAD

NOTES: SHEET MAP 2 - GARY MUELLER

### I-094-001: Route Refinement > SLV-Calumet (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-094-002: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-094-003: Land Rights (In Review)

Your email/letter/comment form has been received and your comment noted. The process of acquisition of land rights for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-094-004: Visual and Aesthetic (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to visual and aesthetic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in

late 2010 and will be available at  
<http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: KATHY VAN GIESON

Representing (Optional): \_\_\_\_\_

Mailing Address: 3279 RD. 1125. #2

City: ALAMOSA State: CO Zip Code: 81101

Daytime Phone (Optional): 719-580-0991

If you would like to receive electronic newsletters on the project, please provide an email address: \_\_\_\_\_

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.